

Background and Instructions

This nomination application package meets the requirements of the U.S. Department of Agriculture and U.S. Department of the Interior.

The Santa Rosa and San Jacinto Mountains National Monument Advisory Committee (MAC) operates under provisions of the Federal Advisory Committee Act (FACA), Public Law 92-463, 5 U.S.C., and in accordance with the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee Charter.

Members of the MAC are U.S. citizen volunteers, serving without pay¹ and appointed by the Secretary of the Interior, with concurrence of the Secretary of Agriculture, for three years. There are 15 members to the MAC². The MAC, in accordance with FACA and the Charter, advises the Secretary of the Interior and the Secretary of Agriculture through the Designated Federal Official on National Monument Management Plan implementation issues.

All forms must be completed in full by the specified date³, or the entire application package will be rejected. This nomination application package contains forms from both the U.S. Department of Agriculture and U.S. Department of the Interior. Nominations may be made by any person, group, or organization, including self-nomination. Completed nomination packages should include letters of reference and a recommendation from the city, group, or organization being represented. Additional information which addresses an individual nominee's qualifications (i.e. resume, or curriculum vitae) should be submitted with the completed nomination package.

Completed nominations should be sent to the national monument manager in care of the Bureau of Land Management, Palm Springs-South Coast Field Office, 690 West Garnet Avenue, P.O. Box 581260, North Palm Springs, California 92258.

Nomination application packages once received become the property of the Santa Rosa and San Jacinto Mountains National Monument, and will not be returned. Nomination applications are for one-time use only and cannot be re-used for any future appointments or re-appointments⁴.

Additional information regarding the nomination process may be obtained through the Federal Register Notice of a Call for Nominations for the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee, published in the April 24, 2006 edition of the Federal Register Volume 71, Number 78, page 21039. Equal opportunity practices, consistent with the U.S. Department of the Interior and U.S. Department of Agriculture policies, are followed with all appointments to the MAC.

¹ MAC members are volunteers and serve without pay, but will be reimbursed for travel and per diem expense at the current rates for government employees under 5 U.S.C. 5703 for National Monument related and approved business and travel; when appropriate.

² In accordance with the Santa Rosa and San Jacinto Mountains National Monument Act of 2000, the local advisory committee includes: A representative with expertise in natural science and research selected from a regional college or university; from the California Department of Fish and Game, or California Department of Parks and Recreation; from Riverside County, Calif.; from each of the following Coachella Valley cities: Palm Springs, Cathedral City, Rancho Mirage, La Quinta, Palm Desert, and Indian Wells; from Agua Caliente Band of Cahuilla Indians; from Coachella Valley Mountains Conservancy, from a local conservation organization; from a local developer or builder organization; from Winter Park Authority; and from Pinyon Community Council.

³ See nomination closing date in announcement letter.

⁴ Previous nomination applications will be available for review and to copy by applicant if requested. Information contained in all nomination application packages are subject to the Privacy Act and considered Confidential; information will not be shared with anyone other than the applicant and appropriate government officials.

Name of council(s) to be considered for:

**Santa Rosa and San Jacinto Mountains National Monument
Advisory Committee**

Nominee's Full Name:

Business Address:

Home Address:

Business Phone:

Cell Phone:

Home Phone:

Occupation and Title:

Education (colleges, degrees, major fields of study):

Career Highlights (significant related experience, civic and professional activities, elected offices
[if term expires, prior advisory committee experience or career achievements related to the
interest to be represented] attach additional pages as necessary):

QUALIFICATIONS:

Education, training and/or experience:

Experience or knowledge of the council's geographic area of jurisdiction:

Experience in working with disparate groups to achieve collaborative solutions (e.g., civic organizations, planning commissions, school boards):

Area of Interest to be Represented:

Attach letters of reference from interests or organization to be represented (required):

Nominated By:

(name, title/position, address, telephone number, and/or e-mail address)

Privacy Act Statement:

The authority to request this information is contained in 5 U.S.C. 301, the Federal Advisory Committee Act, and Part 1784 of Title 43, Code of Federal Regulations. It is used by the appointing officer to determine education, training, and experience related to possible service on an advisory council of the Bureau of Land Management. If you are appointed as an advisory, the information will be retained by the appointing official as long as you serve. Otherwise, it will be destroyed or returned (if requested) within 60 days following announcement of the council appointments. Completion of this form is voluntary. However, failure to complete any or all items will inhibit fair evaluation of your qualifications, and could result in you (or your nominee) not receiving full consideration for appointment.

Signature

Date

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United States Department of Agriculture
ADVISORY COMMITTEE OR RESEARCH AND PROMOTION
BACKGROUND INFORMATION

Santa Rosa and San Jacinto Mountains National Monument Advisory Committee

Privacy Act Notice

Public Laws 95-113 and 93-579 permit collection of the data requested on this form. The information is used to determine qualifications, suitability and availability for service on advisory committees or research and promotion boards/councils. The information will be used to conduct background clearances and/or for annual reports on advisory committees or research and promotion boards/councils. Failure to submit this information may result in non-selection of a prospective advisory committee member, board/council member or termination of the committee or board/council.

PLEASE PRINT CLEARLY OR TYPE

1. Name (Last, First, Middle)	2. Social Security Number
3. Residence Address (include ZIP code)	4. Business No. Home No: FAX: e-Mail Address:
5. Place of Birth	6. Date of Birth
7. Company/Business Name	
8. Company/Business Address (include ZIP Code)	9. Occupation/Title
10. [Insert appropriate commodity question(s) from supplemental list.] To be completed by R&P Board Members Only	
10a. If applicable, how long have you been engaged in farming or production, and what is the size of your farming operation. (i.e. List acreage and pounds produced by kind of crop, as well as, kinds and numbers of livestock?)	
11. List your business experience.	
12. List education and any specialized experience.	

13. List applicable farm/handler/producer/importer or co-op member industry organizations (include whether a member or officer and how long affiliated).

14. List other affiliations and/or service as a community leader that would benefit you in your role as a member of the advisory committee or research and promotion board/council.

15. List any Federal advisory committee or board on which you are currently a member and the number of years you have served on that committee or board. (To be completed by Advisory Committees Only)

16. List sources of income in excess of \$10,000 for the past calendar year from other than your primary employment. List only sources; do not show amounts of income from each source. (To be completed by Advisory Committees Only)

17. Have you ever been convicted of a felony? (A felony is defined as any violation of law punishable by imprisonment of longer than one year). () Yes () No. If yes, please explain on the attached continuation sheet.

18. As a result of your participation in Federal programs, have any judgments been rendered against you? As a result of participation in any governmental programs relative to the purposes of the advisory committee or research and promotion board/council for which you are a nominee, have any civil or criminal actions been initiated against you? () Yes () No. If yes, please explain on the attached continuation sheet.

19. Name as you would prefer it to appear on official correspondence. (To be completed by R&P Board Members Only)

Signature

Date

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0001. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age disability, political beliefs, sexual orientation, marital or family status, political beliefs, parental status or protected genetic information. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Continuation Sheet for Form AD-755

If you need more space for an answer, use this sheet. Please number each answer to correspond to the number on Form AD-755. When you have completed your answer(s), attach to Form AD-755.

[INSERT COMMODITY BOARD, COUNCIL, OR DELEGATE NAME]

Name (Last, First, Middle): _____

Social Security Number: _____